

**Officers**

Don Carter, Jr.

**President**

James Clark

**Vice President**

Carolyn Goodloe

**Secretary**

Edna Burton

**Asst. Secretary**

Mable Carter
**Treasurer**
Calvin “Byrd” Walls

**Chaplin**
Pat Moore
**Public Relations**

Alfreda Green
**Asst. Public Relations**

**Members**
**\***Curtis Allen
Jessie Anderson

Dorothy Barefield

Nathan Briggs

Edna Burton
Arthur “Jay” Clark
Willa Denson

Cynthia Hawkins

Ronnie Hawkins

Terrell King
Stefana Lewis
Linda Lynch

Geneva Murphy
Francine Pope

Jamia Shelby

Ronnie Shelby

**\***Jimmy Strong

Eloise Whitaker

**\*Emeritus Member**

P.O. BOX 5484

Huntsville, AL 35814

**Members Only Club**

*“Friends Coming Together as One”*

The Members Only Club will provide scholarships in the amount of $1,500 to high school graduate who meet the criteria established below:

* **Must meet state requirements for Huntsville City/Madison County High School** graduation with a minimum of a 2.5 GPA.
* Complete an essay consisting of 300-400 words (typed) stating; **“Why I Would Like to Be Awarded This Scholarship”** (writing skills and community service will be used to determine the winner along with club adjudication).
* Must be registered and accepted for enrollment in an accredited technical school, college or university.
* Must NOT be a recipient of a FULL scholarship or grant.
* Must provide two-character references.

**Applications must be mailed to the address below and post marked no later than**

**19 April 2024 to:**

#  Members’ Only Club

 **P.O. Box 5484**

 **Huntsville, Al 35814**

**The winners will be notified by 9 May 2025.** One/half of the scholarship funds will be provided for the Spring Semester/Quarter and the other half will be provided for the Fall Semester/Quarter upon receipt of registration documentation from the college, university, etc. and the payment will be made to the school.

President: Jay Clark

Vice President: Ronnie Shelby

Name of Applicant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State:­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone No. Day\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Night:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School Attended:­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Graduation: ­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Point AVG:­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College of Acceptance:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Following documents must be attached:

1. Proof of Graduation & GPA
2. Proof of any Volunteer Service
3. Two (2) Character References
4. Essay (300-400 words)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant­­­­­­­­­­­­­­­­­­­­­­­­­ Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent/Guardian Date